Maranatha Men's Training Camp
Abounding Grace
Romans: Becoming a Man of God
Randy Broberg

Romans 3:1-20 – God's Righteousness?

For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him".   *…2Corinthians 5:21*

FROM THE WORD

Words that Change Our Lives Forever…

1. **Atonement or to Atone** means to make amends, to repair a wrong or to remove the _____ of man.
   - Jesus atoned for the sins of the world (1 John 2:2). This atonement is received by faith (Rom. 5:1; Eph. 2:8-9).
   - Man is a sinner (Rom. 5:8) and cannot atone for himself. Therefore, it was the love of the Father that sent Jesus (1 John 4:10) to die in our place (1 Pet. 3:18) for our sins (1 Pet. 2:24).
   - Because of the atonement, _____ with God is restored (Rom. 5:10).

2. **Justify, Justification:** God declares the sinner to be innocent of his sins.
   - It is not that the sinner is now sinless but that he is "_____" sinless.
   - The sinner is not made righteous. Instead, justification is a legal act of imputing the righteousness of Christ to the believer (Rom. 4:11, Phil. 3:9).
   - This justification is based on the shed _____ Jesus, (Rom. 5:9).
   - This declaration of innocence is not without cost, for it required the satisfaction of God's Law, (Heb. 9:22). In justification, _____ of God fell upon Himself--Jesus.
   - This justification is a gift of grace (Rom. 3:24) and by faith (Rom. 3:28).

3. **Propitiation** means the turning away of _____ by an offering.
   - The propitiation was the shed blood of Jesus on the cross.

4. **Redemption** means to free someone from bondage or slavery by making _____.
   - We were redeemed from the power of sin and the curse of the Law (Gal. 3:13) through Jesus (Rom. 3:24, Col. 1:14).
   - We were _____ with a price (1 Cor. 6:20, 7:23)

5. **Salvation** means saving of a sinner from the righteous judgment of God when his sins are _____.
   - He is cleansed.
   - His relationship with God is restored, and he is made a new creature (2 Cor. 5:17).
   - Salvation is a free gift (Rom. 6:23).
   - We are saved from damnation. When anyone sins, and we all have (Rom. 3:23, 6:23), he deserves eternal separation from God (Isaiah 59:2). Yet, because of His love and mercy, God became a man (John 1:1, 14) and bore the sins of the _____ in His body on the cross (1 Pet. 2:24, 1 John 2:2).
   - There is nothing we can do to earn the favor of God and we put our trust in what Jesus did for us on the cross (Eph. 2:8-9, 1 Cor. 15:1-4).

GROUP DISCUSSION

1. What stood out or spoke to you from tonight's study?

2. How were Jews treated in a special way by God? Did they earn it?

3. Do Jews today go to heaven if they are good Jews"? Explain your response. *…Share it with your Group*

4. Can anyone be saved by the law? If no, then why is that notion so widely accepted?
   …Share it with your Group

5. What useful function does law serve today?

6. BONUS: Paul says we are justified by faith and not works. But James said faith without works is dead. Reconcile these statements…

PLAN OF ACTION

What did you learn from this study and tonight's discussion that you can apply to your life <u>this week</u>?
Discuss your answer with your group…

1. What was most useful <u>for you</u> about this study?

2. What personal application or idea has God given you from this study? *…Share it with your Group*

READING PLAN	Wednesday: 2Corinthians 5:1-21 Thursday: James 1:1-27 Friday: James 2:1-26	Saturday: James 3:1-18 Sunday: James 4:1-17 Monday: James 5:1-20

MEMORY VERSE

"If you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved."
…Romans 10:9-10

How do the *5 Principles for the Christian Man*, help equip you to apply this to your life?
Discuss your answer with your group…

- Prayer *(Relationship)*
- God's Word *(Knowledge and Understanding)*
- Worship *(Adoration)*
- Fellowship *(Encouragement and Accountability)*
- Service *(Caring for Others, Action to your Belief)*